

AMENDED

NO. 71960

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 01 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed JAN 14 2005

Map filed DEC 01 2004 under 71959

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The applicant **Washoe County**, a political subdivision of the State of Nevada hereby makes application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under **Permit 69797**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.7237 cfs; 523.94 acre-feet**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **SW¼ SE¼ of Section 20, T.19N., R.20E., M.D.B.&M., or at a point from which the east quarter corner of Section 20 bears N. 50° 34° 46' E, a distance of 3413.18 feet.**
6. The existing permitted point of diversion is located within **SE¼ SW¼ of Section 14, T.18N., R.19E., M.D.B.&M., or at a point from which the SE corner of Section 23, T.18N., R.19E., M.D.B.&M. bears S. 25° 59' 02" E., a distance of 6832.24 feet. (Ac well #5) (Please refer to map filed under 57159.)**
7. Proposed place of use **See attached Exhibit A as shown on the map that accompanies Application 71534.**
8. Existing place of use **Please refer to Exhibit "B"**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, pump, treatment, distribution and storage facilities.**
12. Estimated cost of works **\$20,000,000.00**
13. Estimated time required to construct works **10 years**
14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks: This new well is intended to provide peaking capacity for the Hidden Valley water system and a new source of supply for the South Truckee Meadows.

By Vahid Behmaram  
s/ Vahid Behmaram  
Washoe County Dept. of Water Resources  
4930 Energy Way, Reno, NV 89502-4106

Compared gkl/ sc dl/gkl

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 69797 is issued subject to the terms and conditions imposed in said Permit 69797 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 53247, 53248, 57874, 60546, 69388, 71959, and 71960 shall not exceed 1357.937 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.7237 cubic feet per second, but not to exceed 523.94 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 29, 2008

Proof of completion of work shall be filed on or before:

July 29, 2008

Water must be placed to beneficial use on or before:

June 29, 2015

Proof of the application of water to beneficial use shall be filed on or before:

July 29, 2015

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 29th day of June, A.D. 2005

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



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**EXHIBIT "A"**  
**PROPOSED PLACE OF USE**

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B. & M.
E ½	6 & 7	18	18	M.D.B. & M.
ALL	8-17	18	18	M.D.B. & M.
E ½	18 & 19	18	18	M.D.B. & M.
ALL	20-29	18	18	M.D.B. & M.
E ½	30 & 31	18	18	M.D.B. & M.
ALL	32-36	18	18	M.D.B. & M.
ALL	1-5	19	18	M.D.B. & M.
E ½	6 & 7	19	18	M.D.B. & M.
ALL	8-17	19	18	M.D.B. & M.
E ½	18 & 19	19	18	M.D.B. & M.
ALL	20-29	19	18	M.D.B. & M.
E ½	30 & 31	19	18	M.D.B. & M.
ALL	32-36	19	18	M.D.B. & M.
ALL	1-5	20	18	M.D.B. & M.
E ½	6 & 7	20	18	M.D.B. & M.
ALL	8-17	20	18	M.D.B. & M.
E ½	18 & 19	20	18	M.D.B. & M.
ALL	20-29	20	18	M.D.B. & M.
E ½	30 & 31	20	18	M.D.B. & M.
ALL	32-36	20	18	M.D.B. & M.
ALL	1-5	21	18	M.D.B. & M.
E ½	6 & 7	21	18	M.D.B. & M.
ALL	8-17	21	18	M.D.B. & M.
E ½	18 & 19	21	18	M.D.B. & M.
ALL	20-29	21	18	M.D.B. & M.
E ½	30 & 31	21	18	M.D.B. & M.
ALL	32-36	21	18	M.D.B. & M.
ALL	1-36	17	19	M.D.B. & M.
ALL	1-36	18	19	M.D.B. & M.
ALL	1-36	19	19	M.D.B. & M.
ALL	1-36	20	19	M.D.B. & M.
ALL	1-36	21	19	M.D.B. & M.
ALL	5 & 6	16	20	M.D.B. & M.
ALL	1-36	17	20	M.D.B. & M.
ALL	2-35	18	20	M.D.B. & M.
W ½	36	18	20	M.D.B. & M.
ALL	1-12	19	20	M.D.B. & M.
ALL	14-23	19	20	M.D.B. & M.
ALL	26-35	19	20	M.D.B. & M.
ALL	1-36	20	20	M.D.B. & M.
ALL	1-36	21	20	M.D.B. & M.
ALL	1-36	20	21	M.D.B. & M.
ALL	1-36	21	21	M.D.B. & M.

See supporting map accompanying application 71534.